

# MONTGOMERY COUNTY 2026 SENIOR FARMERS MARKET NUTRITION PROGRAM (SFMNP)

**Eligible Montco seniors who are 60+ can receive 5 vouchers of \$5 each to purchase local PA produce!**

To Qualify:

1. Seniors must be 60 years of age or older by the end of the 2026 calendar year
2. Seniors must meet income requirements
3. Seniors must be a resident of Montgomery County

Maximum Annual Income

**\$29,526**

**\$40,034**

**\$50,542**

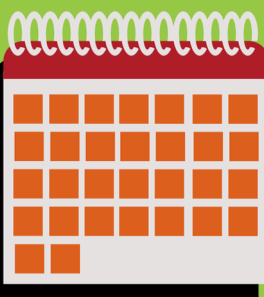
**\$61,050**

Household Size



## To Apply:

Call **(215) 223-2220 x138** or **(610) 984-4074** to request an application form via mail or to find a pop-up distribution site near you!



## Important Dates

**September 30<sup>th</sup>, 2026** Last day to receive checks in person or by mail

**November 30<sup>th</sup>, 2026** Last day to use SFMNP vouchers in 2026



## Contact Us:

 (215) 223-2220 x138

 (610) 984-4074

 [infomhs@sharefoodprogram.org](mailto:infomhs@sharefoodprogram.org)  
[sharefoodprogram.org](http://sharefoodprogram.org)

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

**1. mail:** U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

**2. fax:** (202) 690-7442; or

**3. email:** [Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)